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COLORADO SPRINGS

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

POWER OF ATTORNEY BY ASSIGNEE

Assignee hereby revokes all previous power of attorney(s) for the below referenced patent applications and patents (referenced in Schedule A attached hereto), and appoints the following attorney(s) and/or agent(s) to represent MIPS Technologies, Inc., before the United States Patent and Trademark Office (USPTO) in connection with these patent applications and patents.

James W. Huffman, Reg. No. 35,549
Richard K. Huffman, Reg. No. 41,082
E. Alan Davis, Reg. No., 39,954
James F. Kurkowski, Reg. No. 35,923

MIPS Technologies, Inc. is the Assignee of the below referenced applications and patents by reason of an assignment from Clearwater Networks, Inc. to MIPS Technologies, Inc., recorded 12/20/2002 on Reel/Frame 013599/0428, a copy of which is attached hereto.

A statement under 37 CFR 3.73(b) is attached hereto.

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MIPS Technologies, Inc.

Date: June 3, 2004

By: Sandy Creighton
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VICE PRESIDENT, GENERAL COUNSEL

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

CERTIFICATE UNDER 37 C.F.R. § 3.73(B)

MIPS Technologies, Inc., a corporation, certifies that it is an assignee of the patent applications and patents identified in the attached Schedule A by virtue of an assignment from Clearwater Networks, Inc. to MIPS Technologies, Inc., a copy of which is attached hereto.

The undersigned (whose title is supplied below) is empowered to act on behalf of the assignee.

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

MIPS Technologies, Inc.

Date: June 3, 2004

By: Sandy Creighton
Sandy Creighton
VICE PRESIDENT, GENERAL COUNSEL

SCHEDULE A

Attorney Docket #	Serial #	Filing Date	Provisional Serial #	Provisional Filing Date
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